

October 16, 2009

Save \$\$\$\$— Use a chamber member. Check out our Discount for Members-Only Program at www.lakeshorechamber.com

VIETNAM MEMORIAL REDEDICATION SERVICE



Mayor Pabey and the City of East Chicago honors fallen soldiers at the Vietnam Memorial Rededication Service on **November 11, 2009** at **Veteran's Park** (next to city hall). The service will promptly begin at **10:30am**. For additional information please call 219.391.8206



Volunteer Awards Luncheon



Mayor Thomas M. McDermott, Jr. and the City of Hammond presents: **Volunteers Make a World of Difference**. The Annual Volunteer Award Luncheon will be held **October 22, 2009** from **11:30am to 1:30pm** at the **Jean Shepard Community Center**, 3031 Mahoney Dr. Hammond. For additional information please call **Marcus Williams** at **219.853.6371**



ACC Annual Thanksgiving Bake Sale

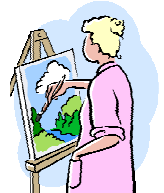
The Area Career Center is having its Annual Thanksgiving Bake Sale. All items are to be preordered and prepaid, and the cut off is **November 17th**. Don't wait put your order in today. If you need a form please contact **Allen Bild**, ACC Culinary Instructor. At **219.933.2428 ext. 2037** or via email at **ambild@hammond.k12.in.us**.

GLASS HOUSE OF HORROR

October 30th & 31st
The Greenhouse at Washington Park,
1615-142nd. St. East Chicago
6:00pm - 10:00pm
\$3 Kids 12 & Under
\$5 13 & Up

ART EXHIBIT ON DISPLAY

19TH ANNUAL SENIOR ART EXHIBIT HAMMOND PUBLIC LIBRARY
FROM NOW UNTIL OCT. 24



Save - The - Date.....

Lakeshore Chamber Annual Dinner Gala
February 13, 2010
At:
Horseshoe Casino "The Venue"

South Shore Clean Cities 10th Anniversary Gala

November 12, 2009
Horseshoe Casino
Speaker: Congressman Peter Visclosky
Visit: <http://www.southshorecleancities.org/events.htm#nov09>



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Additional information can be viewed on our website at www.lakeshorechamber.com

- OCTOBER 16** **Towle Theater Presents: Meet T.E.D. at the Towle Theater Fundraiser**
Towle Theater, Hammond; 6:00pm - Until; For info call 219.937.8780
- OCTOBER 17** **Food Bank of NWI 7th Annual Harvest of Hope 5K Walk/Run for Hunger**
Wicker Park, Highland; 8:30 am– 1 pm; For info call Chanda 219.980.1777
- OCTOBER 20** **Hammond Development Presents: Information on Starting A Business**
HDC Training. Hammond. 5:00pm - 6:30pm For info call 219.853.6399 ext. 105
- OCTOBER 21** **Hammond Development Presents: Intro to Quickbooks**
HDC Training. Hammond. 8:30am - 4:30pm For info call 219.853.6399 ext. 105
- OCTOBER 21** **Hammond Development Presents: Website Design**
HDC Training. Hammond. 6:00pm - 9:00pm For info call 219.853.6399 ext. 105
- OCTOBER 29** **18th Annual Entrepreneurial Excellence Award Luncheon**
Radisson Hotel at Star Plaza 11:30am - 1:30pm For info call 219.644.3513
- OCTOBER 30** **The Jury Box Ribbon Cutting/Open House**
Hammond Federal Courthouse, 4 - 6pm. For info call 219. 852.0200
(Be Aware of Cell Phone Restrictions!)
- OCTOBER 30** **TradeWinds Community Health Awareness Fair**
TradeWinds Services, 5901 W 7th Ave, Gary; 10am-2 pm; For info call Damion Smith 219.949.4000 ext.247
- NOVEMBER 11** **City of East Chicago Presents: Vietnam Memorial Rededication Service**
Veteran’s Park (next to City Hall) EC, 10:30am For Info call 219.391.8206

HAVE YOU THOUGHT OF BECOMING A COMMITTEE MEMBER?:

Ambassador Committee: Committed to the growth and development of new and existing chamber members.

Governmental Affairs/Manufacturer’s Committee: Organized to discuss local, state & federal legislation that effects business and our economical environment.

Small Business: Reorganized to create special networking opportunities for chamber members.

Educational Committee: Working with East Chicago and Hammond School Systems as they relate to our business community.

Special Events Committee: Develops programs that enhance the chamber experience with large networking events.

Contact the Lakeshore Chamber office at 219.931.1000 or email lcc@lakeshorechamber.com for additional information or to sign-up

Upcoming Lakeshore Chamber Committee Meetings

<i>Special Events Committee</i>	<i>October 20, 2009</i>	<i>8:00 am</i>
<i>Board of Directors</i>	<i>November 19, 2009</i>	<i>8:00 am</i>
<i>Small Business</i>	<i>November 19, 2009</i>	<i>11:00 am</i>
<i>SB Referral/Networking Luncheon</i>	<i>November 19, 2009</i>	<i>12:00 pm</i>

