



## Cal Ripken 2013 World Series/ Major 60 Baseball Event Coming To Hammond

Mayor Thomas M. McDermott, Jr., the city of Hammond and the Optimist Club of Hammond are proud to present the 2013 World Series Major/60 Cal Ripken Baseball Event from August 9-16, 2013 at the Hammond Optimist Youth Sports Complex, 1245 N. River Drive, Hammond, IN. For tickets and info, please call (219) 512-4543 or visit [www.12uworldserieshammond.org](http://www.12uworldserieshammond.org)

## Campagna Academy Presents Rock 'N Roll Cook Out Business After Hours

Join Campagna Academy for their Rock 'N Roll Cook Out Business After Hours on Thursday, August 1, 2013 from 5:00 pm– 7:00 pm at Campagna Academy, 7403 Cline Avenue, Schererville, IN 46375. Come try Elvis' favorites like extra-crispy fried chicken & more. Also come enjoy the DJ, door prizes and campus tours. For more information, please RSVP on or before July 29th by calling (219) 322-8614 ext. 308.

## East Chicago Presents Taste of East Chicago

Mayor Anthony Copeland and the Park and Recreation Dept. presents the Taste of East Chicago from Friday, August 16th– Sunday, August 18th at Veteran's Park from 12:00 pm– 11:00 pm. Come enjoy the talent show, car show, bike show, live bands, DJ Jowetto and the Sterling Crown Carnival. Its fun for the entire family. For more info, please call (219) 391-8200.

## Hammond Presents Wham! The Whiting/ Hammond After Midnight Ride

Enjoy a fun, relaxing 29 mile ride through Hammond, Whiting, Highland and Munster, celebrating the communities' parks and new bike paths on Saturday, August 3, 2013 from 9:30 pm– 11:30 pm starting at Wolf Lake Pavilion, 2324 Calumet Avenue, Hammond. For more information, please visit, [www.gohammond.com](http://www.gohammond.com) or call the Hammond Port Authority at (219) 659-7678

## Comfort Keepers Host Annual "Raise A Glass to End Alzheimer's" Event

Comfort Keepers is hosting its third annual "Raise a Glass to End Alzheimer's" on Thursday, August 8, 2013 from 6:00 pm-10:00 pm, at Dynasty Banquets, 4125 Calumet Avenue, Hammond, IN. A variety of wines and beers will be available for tasting and a buffet dinner will be served. A performance by noted vocalist, Peter Oprisko will highlight the evening. A raffle will round out the festivities. Donations are \$35. All proceeds from this event benefit the Alzheimer's Association. Join us for a summer's evening of fun, relaxation, food, drink and wonderful entertainment-all for a worthy cause! For more information and to reserve your seats, please call Debbie at 219-838-0808.

## Chicago White Sox vs. New York Yankees Baseball Outing

LAKESHORE CHAMBER PRESENTS...



## Chicago White Sox vs. New York Yankees

MONDAY, August 5, 2013

7:00 pm

U.S. Cellular Field, Chicago, IL

### Option: A

Ticket only \$25.00

### Option: B

Bus, Beverages, Brats & Tickets  
\$50.00/ per person

OR

### Option: C

Sponsor the Kids from:  
Nazareth Home, Youth from the Hammond YMCA,  
and the Mt. Zion Youth Group  
1 Ticket For \$25 or 5 Kids for \$100

Reserve Today!!! To reserve or for more info, Please contact Monique, LCC Office: 931-1000 ext. 102



### JULY 22

#### Hammond Innovation Center Presents Youth Academy

July 22, 2013 to August 2, 2013 for students ages 12-15, from 8:30 am — 1:00 pm at the Hammond INnovation Center, 5246 Hohman Avenue, Hammond, IN 46320. This is a chance for young adults interested in Becoming a Business Owner to learn about the issues of running a business. Please call Sue Anderson or Myrna Hackett for further information at 219-750-1200.

### JULY 25

#### Frank J. Mrvan North Township Trustee Wicker Park Summer Concert

7:30 pm– 10:30 pm; Wicker Park Social Center Gazebo, 2215 Ridge Road, Highland IN 46322. Tickets are \$5. Must be 21 years or older. The band, Dashboard Lights/Razor X will be performing. For tickets and more, please call (219) 932-2530.

### AUGUST 1

#### Frank J. Mrvan North Township Trustee Wicker Park Summer Concert

7:30 pm– 10:30 pm; Wicker Park Social Center Gazebo, 2215 Ridge Road, Highland IN 46322. Tickets are \$5. Must be 21 years or older. The band, Kashmir will be performing. For tickets and more, please call (219) 932-2530.

### AUGUST 4

#### The Share Foundation Presents Annual Leprechaun Hunt

6357 N. CR 300 E., LaPorte, IN 46350. Gate fee includes continuous live music, hayrides, delicious ribs among many other foods, roasted corn, drinks, hayrides and much more. \$40/adult; \$35/sr. advance; kids 13 & under free with parents/grandparents. For more information, please visit [www.leprechaunhunt.com](http://www.leprechaunhunt.com)

### AUGUST 5

#### Lakeshore Chamber Presents Chicago White Sox vs. New York Yankees

7:10 pm; U.S. Cellular Field, Chicago, IL. Tickets are available. Reserve Today! To reserve or for more info, please contact Monique at the Lakeshore Chamber Office at (219) 931-1000 ext. 102

### AUGUST 8

#### Frank J. Mrvan North Township Trustee Wicker Park Summer Concert

7:30 pm– 10:30 pm; Wicker Park Social Center Gazebo, 2215 Ridge Road, Highland IN 46322. Tickets are \$5. Must be 21 years or older. The band, Oscar/Majestics will be performing. For tickets and more, please call (219) 932-2530.



Did you know that you can advertise for ribbon cuttings, business after hours, grand openings, meet & greet celebrations, and special business events and activities on the “Lakeshore Views”? For more information, please call (219) 931-1000! We look forward to your event!



Save \$\$\$\$— Use a chamber member.  
Check out [www.lakeshorechamber.com](http://www.lakeshorechamber.com)



## 2013 Membership Listing Update

Thank you for helping us ensure we have your accurate information. Please check your listing at [www.lakeshorechamber.com/ "Members" / "Membership Directories"](http://www.lakeshorechamber.com/\). If you have moved, changed reps or changed company names, please fill this form out and return it to our office.

Date: \_\_\_\_\_

### Company Profile:

*(To be listed in our new member directory and website, currently under construction)*

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Mailing Address: *(if different from above)* \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Web Site: \_\_\_\_\_

General E-Mail: \_\_\_\_\_

Business Description: \_\_\_\_\_

### Company Contacts:

*(list all additional employees who you would like to receive Chamber email updates on upcoming events, committees, etc.)*

Principal Contact: \_\_\_\_\_ Position: \_\_\_\_\_

Email: \_\_\_\_\_ Direct Line: \_\_\_\_\_

Billing Contact: *(if different)* \_\_\_\_\_

### Other Contacts:

Name/Title: \_\_\_\_\_ Email: \_\_\_\_\_

Name/Title: \_\_\_\_\_ Email: \_\_\_\_\_

Name/Title: \_\_\_\_\_ Email: \_\_\_\_\_

Please Return Form To: **\*Submit Form By: Friday, August 2, 2013**

**Lakeshore Chamber of Commerce**

5246 Hohman Avenue Suite 100

Hammond, IN 46320

Fax: (219) 937-8778

Questions Call: (219) 931-1000

Email: [lcc@lakeshorechamber.com](mailto:lcc@lakeshorechamber.com) or [monique@lakeshorechamber.com](mailto:monique@lakeshorechamber.com)