



**Haven House Transitional House  
Ribbon Cutting Ceremony**



Haven House's Transitional Housing Facility ribbon cutting ceremony took place on Friday, April 19, 2013 at the corner of Rhodes & Ames Street in Hammond. **Congratulations!!**

**Towle Theater Presents "Jewtopia"**

Join Towle Theater as they present to you the Northwest Indiana Premiere of Jewtopia - A Raucous Comedy. Book by Bryan Fogel and Sam Wolfson; Directed by Marty Grubbs. Come enjoy the show on the following dates: May 9-11, 17-19; Thursday-Saturday Shows 8pm; Sunday Shows 2pm. *Jewtopia* tells the story of two 30 year old single men, Chris O'Connell and Adam Lipschitz. Chris, a gentile, wants to marry a Jewish girl so he'll never have to make another decision. Adam Lipschitz, a Jew, wants to marry a Jewish girl to please his family, but can't get a date to save his life. Stereotypes collide, cultures clash and chaos ensues! For more information, please visit [www.towletheater.org](http://www.towletheater.org). or call (219) 937-8780

**Dynasty Banquets Presents Mother's Day Brunch**

Join Dynasty Banquets for their Mother's Day Brunch on Sunday, May 12, 2013 from 11:00 am- 2:00 pm at Dynasty Banquets, 4125 Calumet Avenue, Hammond, IN. Adult price: \$21.95, Senior (Age 63 or older) \$19.95; Child: (Ages 5 to 10) \$8.95; Preschool (Ages 2 to 4) \$4.95. Tax will be added to your total. Please call (219) 933-0505 to reserve for the Mother's Day Brunch!

**2013 Lakeshore Chamber Crosstown Classic**



**2013 LAKE SHORE CHAMBER  
CROSSTOWN CLASSIC**  
Chicago White Sox  
vs.  
Chicago Cubs  
Tuesday, MAY 28, 2013  
7:10 pm

**All Seats are in the lower level  
Box Seats - Sections 154 and 155!**

**Option A:**

**Bus, Beverages,  
Food and Ticket-  
\$135 each**

**Option B:**

**Ticket only- \$110**

To reserve or  
For More Information  
Contact Monique-  
Lakeshore Chamber Office at 931-1000



**St. Catherine Hospital Hosts Meet & Greet!**

Dr. Calero is dedicated to the primary care of his patients and is passionate about helping to manage chronic health conditions. Board-certified in Internal Medicine, his focus is to coordinate his patient's needs with an individual health and wellness plan of care. Join us for a Meet and Greet Friday, May 17, 2013 from 2:00 pm- 5:00 pm at 7217 Indianapolis Blvd. Hammond, IN. For more information, call (219)392-7014.

**Did You Know???**



Did you know that you can advertise for ribbon cuttings, business after hours, grand openings, meet & greet celebrations, and special business events and activities on the "Lakeshore Views"? For more information, please call (219) 931-1000! We look forward to your event!



**MAY 7-9**

**Northwest Indiana Forum- Northwest Indiana Environmental Boot Camp**

8:30 am– 5:00 pm, NIRPC office, 6100 Southport Road, Portage, IN. To register, please contact Meredith Stilwell at [mstilwell@nirpc.org](mailto:mstilwell@nirpc.org) or call (219) 763-6060 ext. 138 or register at [www.surveymonkey.com/s/WXZVMB9](http://www.surveymonkey.com/s/WXZVMB9)

**MAY 9-11**

**The Towle Theater Presents Jewtopia: A Raucous Comedy**

Showtimes begin: 9-11, 17-19; Thursday - Saturday shows begin at 8pm; Sunday shows begin at 2pm. Towle Theater, 5205 Hohman Avenue, Hammond, IN. Check out the Northwest Indiana premiers of Jewtopia, A Raucous Comedy at the Towle Theater. For more info, please visit [www.towletheater.org](http://www.towletheater.org) or call (219) 937-8780

**MAY 12**

**Dynasty Banquet Presents Mother's Day Brunch**

11:00 am– 2:00 pm at Dynasty Banquets, 4125 Calumet Avenue, Hammond, IN. Adult price: \$21.95, Senior (Age 63 or older) \$19.95; Child: (Ages 5 to 10) \$8.95; Preschool (Ages 2 to 4) \$4.95. No charge for Children Under Age 2. Please call (219) 933-0505 to reserve for the Mother's Day Brunch!

**MAY 15**

**Lakeshore Chamber Ambassador Committee Meeting**

12:00 pm; Standard Bank and Trust, 7007 North Calumet, Hammond, IN 46324; Please confirm your attendance via e-mail to [lcc@lakeshorechamber.com](mailto:lcc@lakeshorechamber.com) or by calling (219) 931-1000.

**MAY 16**

**Lakeshore Chamber Board of Directors Meeting**

8:00 am; Lakeshore Chamber Office, Hammond, IN. Please confirm your attendance via e-mail to [lcc@lakeshorechamber.com](mailto:lcc@lakeshorechamber.com) or by calling (219) 931-1000.

**MAY 16**

**Lakeshore Chamber Small Business Referral Luncheon**

12:00 pm; Location: TBD. Please stay tuned for more details. Thanks!

**MAY 17**

**St. Catherine Hospital Welcomes New Physician Eleazar Calero, MD**

2:00 pm– 5:00 pm; 7217 Indianapolis Blvd. Hammond, IN. Join us for a Meet and Greet. For more information, call (219)392-7014

**MAY 18**

**The Third Annual Campagna Cruise for Charity**

1:00 pm-3:30pm. Advance reservations are required. Proceeds will directly benefit the youth of Campagna Academy. For more information or to order tickets, please call 219.322.8614 ext 308

**MAY 31**

**St. Catherine Hospital Dr. Alfonso Blum to Host Ribbon Cutting**

2:00 pm– 5:00 pm; 2001 E. Columbus Drive, East Chicago, IN. You are invited to come tour his new office and meet with Dr. Blum. Refreshments will be provided. For more information, call (219)392-7014.



## 2013 Membership Listing Update

**Thank you for helping us ensure we have your accurate information. Please check your listing at [www.lakeshorechamber.com/ \"Members\" / \"Membership Directories\"](http://www.lakeshorechamber.com/\). If you have moved, changed reps or changed company names, please fill this form out and return it to our office.**

**Date:** \_\_\_\_\_

### Company Profile:

*(To be listed in our new member directory and website, currently under construction)*

**Company Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Mailing Address:** *(if different from above)* \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Web Site:** \_\_\_\_\_

**General E-Mail:** \_\_\_\_\_

**Business Description:** \_\_\_\_\_

### Company Contacts:

*(list all additional employees who you would like to receive Chamber email updates on upcoming events, committees, etc.)*

**Principal Contact:** \_\_\_\_\_ **Position:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Direct Line:** \_\_\_\_\_

**Billing Contact:** *(if different)* \_\_\_\_\_

### Other Contacts:

**Name/Title:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Name/Title:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Name/Title:** \_\_\_\_\_ **Email:** \_\_\_\_\_

Please Return Form To: **\*Submit Form By: Friday, May 10, 2013**

**Lakeshore Chamber of Commerce**

5246 Hohman Avenue Suite 100

Hammond, IN 46320

Fax: (219) 937-8778

Questions Call: (219) 931-1000

Email: [lcc@lakeshorechamber.com](mailto:lcc@lakeshorechamber.com) or [monique@lakeshorechamber.com](mailto:monique@lakeshorechamber.com)