

Save \$\$\$\$— Use a chamber member. Check out our Discount for Members-Only Program at [www.lakeshorechamber.com](http://www.lakeshorechamber.com)

May 3, 2010



**Live Chat with Stu & Vera**

The Lakeshore Chamber is now hosting a 30 minute live radio show on WJOB Radio/AM 1230 at 5:00pm with Stu & Vera...

CALL AND LET US KNOW YOU ARE LISTENING!!

**Next show:**  
**Monday, May 3, 2010**

***Studio Line: 219.845.1100!***



**ATTENTION GOLF ENTHUSIASTS!**

The Lakeshore Chamber is having its 14th Annual Golf Outing **Wednesday, June 16th**. Make your reservations today!!! Reserve by filling out the form found at [www.lakeshorechamber.com](http://www.lakeshorechamber.com).

Please fax to 219.937.8778

The schedule of events are as follows:

Registration— Lost Marsh	11:00 AM
Lunch	11:30 AM
Shotgun Start	12:30 PM
Cookout & More	5:30-8:00 PM



**Downtown Hammond's Sidewalk Sale**

Saturday, May 8, 2010

9:00AM - 4:00PM

*Shop & Support Local With:*

**It's Just Serendipity**

- Great sidewalk bargains
- 10% off in store!  
(some restrictions apply)

**The Blue Room Café**

- Featuring 2008 & 2009 Beatles fest merchandise at a discount

**Paul Henry's Art Gallery/P.H. Mueller Sons Hardware**

- Offering all hardware inventory at 1/3 price. Certain art items will be half price.

**First Midwest Bank**

- Bank Outside. Bankers will be on hand to discuss financial success and provide over \$250 in coupons

**Save the Date**

*Cross Town Classic*

**Friday, June 25, 2010**

U.S. Cellular Field

Tickets are still available. To Purchase tickets contact Monique at 219.931.1000



VS



**City of Hammond's Summer Youth Workforce Employment**

Summer Youth Workforce Program 2010 is seeking active Business' participation to provide an place of employment for the Youth of the City of Hammond!

Apply online at:  
**www.helpinghammond.com**  
starting MAY 1st!

For more info, please call

**219.853.6512**

Angela Arriaga ext. 337  
Or  
Pat Reardon ext. 308.



**Save the Date**

*Future's Classic*

LPGA Tour

At Lost Marsh Golf Course

**June 22-27, 2010**

To Volunteer or for additional info visit:

[www.cityofhammondclassic.com](http://www.cityofhammondclassic.com)



# Lakeshore Views Calendar of Events



May 3, 2010

Additional information can be viewed on our website at [www.lakeshorechamber.com](http://www.lakeshorechamber.com)

- MAY 5**                    **City of East Chicago's: Cinco de Mayo Celebration**  
Heritage Hall Center, 4506 Todd Ave. 5:00 pm - 8:00 pm. For info call 219.391.8380
- MAY 5**                    **Employment Law Basics and More**  
Hammond Innovation Center, 11:30 am - 1:00 pm. \$20. For info call 219.750.1200
- MAY 7**                    **"Just the Facts" About Indiana Forensics**  
Hammond Innovation Center, 5209 Hohman Ave. Hammond. Free. 7:00 am - 8:30 am  
To register please call 219.750.1200 or email: [innovate@calumet.purdue.edu](mailto:innovate@calumet.purdue.edu)
- MAY 10**                   **Southshore Railcat's Meet the Team Luncheon**  
Radisson Hotel, Merrillville, 11:30 am - 1:00 pm. \$50. For info call 219.882.2255
- MAY 11**                   **Meals on Wheels Volunteer Orientation & Training Session**  
MOW Central Kitchen, 8446 Virginia St. Merrillville. 10:30 am - 12:00 pm  
For additional info or to rsvp call 219.756.3663 Additional Date: May 20
- MAY 12**                   **Boys & Girls Club Fundraiser at Gary Railcats Stadium**  
US Steel Yard, One Stadium Plaza. Gary. 6:00 pm. Tickets: \$5. Tickets available online  
at [www.railcatsbaseball.com](http://www.railcatsbaseball.com) or for info call 219.881.1060
- MAY 15**                   **Hammond's Home & Garden Show**  
Jean Shepard Center, 10:00 am - 5:00 pm & May 16: 11:00 am - 4:00 pm, For info call  
219.554.0155
- MAY 19**                   **Hammond Development & Centier host AARC Loan Program Luncheon**  
Dynasty, 11:30 am, FREE, For info call 219.853.6399 ext. 105
- MAY 20**                   **Hammond WorkOne Ribbon Cutting**  
WorkOne, 1:30 pm - 3:00 pm, To rsvp email: [bgrimsgard@innovativeworkforce.com](mailto:bgrimsgard@innovativeworkforce.com)
- MAY 22**                   **2010 Tri-City Special Games**  
EC Football Field, 1100 West Columbus Drive; 9:00 am; For info call 219.391.8476

## **HAVE YOU THOUGHT OF BECOMING A COMMITTEE MEMBER?:**

**Ambassador Committee:** Committed to the growth and development of new and existing chamber members.

**Governmental Affairs/Manufacturer's Committee:** Organized to discuss local, state & federal legislation that effects business and our economical environment.

**Small Business:** Reorganized to create special networking opportunities for chamber members.

**Educational Committee:** Working with East Chicago and Hammond School Systems as they relate to our business community.

**Special Events Committee:** Develops programs that enhance the chamber experience with large networking events.

### **Upcoming Lakeshore Chamber Committee Meetings**

<i>Executive Committee</i>	<i>May 13, 2010</i>	<i>12:00pm</i>
<i>Board of Directors</i>	<i>May 20, 2010</i>	<i>8:00am</i>
<i>SB/Referral Luncheon</i>	<i>May 20, 2010</i>	<i>12:00pm</i>

To Become a Committee Member contact the Lakeshore Chamber office at 219.931.1000 or email [lcc@lakeshorechamber.com](mailto:lcc@lakeshorechamber.com).