

**February 1, 2016**

*Announcement!*

**SEE PAGE 3 FOR A SPECIAL ANNOUNCEMENT!**

**Highlights From January  
General Membership Luncheon**



**City of Hammond Mayor Thomas M. McDermott, Jr. addresses the Lakeshore Chamber audience at Dynasty Banquets on Thursday January 28, 2016. Special thanks to our sponsor, BMO Harris Bank and our members who donated door prizes: ATG Real Estate Development, Dixon's Florist and Diversified Marketing Strategies.**

**Shared Ethics Advisory Commission Presents  
Ethics Summit**

The Shared Ethics Advisory Commission proudly presents an Ethics Summit on Wednesday, March 2, 2016 from 8:00 am– 11:30 am at the Avalon Manor, Merrillville, IN. The keynote speaker is the Honorable Rebecca Pallmeyer, U.S. District Court, Northern District of Illinois. Please RSVP by Wednesday, February 24, 2016. Call (219) 227-6100 or e-mail [cbocek@kdlegal.com](mailto:cbocek@kdlegal.com)

**Cabela's Hosts 'Refuse To Be A Victim' Seminar**

Protect yourself and your family from today's criminal. Learn tools to develop your own personal safety strategy. Join Cabela's as they present the 'Refuse To be A Victim' crime prevention and personal safety seminar on Saturday, February 13, 2016 from 9:00 am - 1:30 pm, 7700 Cabela Drive, Hammond, IN 46324. Please Register by February 5th! For more information, please contact Shaun Farmer at [shaun@blackhawkdefense.com](mailto:shaun@blackhawkdefense.com) or call (708) 724-3716.

**Lakeshore Chamber Annual Dinner**

**An Evening of Recognition & Celebration  
Lakeshore Chamber**



**If you would like to place an ad in the program book for the 2016 Annual Dinner, please see page 2!**

**To register and for more information, please call the Lakeshore Chamber office, (219) 931-1000.**

**Brightwood College Open House and  
Ribbon Cutting Ceremony**

Brightwood College in Hammond, formerly known as Kaplan College will host an open house and ribbon cutting for members of the business community on Thursday, February 4, 2016 from 3:00 pm– 5:00 pm with Ribbon Cutting at 3:30 pm, 7833 Indianapolis Blvd, Hammond, IN 46324. Guests can meet faculty / staff, enjoy tours of the campus, hors d'oeuvres and more. Please RSVP by calling (219) 989-5046 or by e-mailing [hammond.rsvp@brightwood.edu](mailto:hammond.rsvp@brightwood.edu).



February 1, 2016



Additional information can be viewed on our website [www.lakeshorechamber.com](http://www.lakeshorechamber.com)

2016 Annual Dinner Advertisement Form

Promote your business and enjoy "An Evening of Recognition" with the Lakeshore Chamber

Name of Company: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Please check appropriate ad size :

<u>Black &amp; White</u>	<u>AD SIZE</u> (h x w)	<u>AD PRICING</u>
1/8 page _____	2" x 3-1/2"	\$150
1/4 page _____	5" x 3 1/2"	\$225
1/2 page _____	5" x 7-1/2"	\$300
Full page _____	9 3/4" x 7 1/2"	\$500

**TOTAL AMOUNT** \$ \_\_\_\_\_

**Please submit your ad by: February 12, 2016**

**Payment Information:**

- Check Enclosed to Lakeshore Chamber of Commerce
- MasterCard, Visa, Discover, American Express (circle one)

Name: \_\_\_\_\_

Card #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

- I Prefer to be invoiced

Camera Ready Artwork Must Be Emailed To: [monique@lakeshorechamber.com](mailto:monique@lakeshorechamber.com)

\*Please send the files as high resolution pdf jpegs or eps

Lakeshore Chamber of Commerce 5246 Hohman Ave., Suite 100 Hammond, IN 46320

Phone: (219) 931-1000 Fax: (219) 937-8778

### FEBRUARY 4

#### City of Hammond 2016 Black History Month Celebration

10:00 am; Hammond City Hall, 5925 Calumet Avenue, Hammond, IN.  
Join City of Hammond as they honor the longest married African American Couples in the City of Hammond. For more information, please call (219) 853-6371.

### FEBRUARY 4

#### Brightwood College Ribbon Cutting & Open House

3:00 pm– 5:00 pm; 7833 Indianapolis Blvd, Hammond, IN 46324. Brightwood College formerly known as Kaplan College will host an open house and ribbon cutting. Please RSVP by calling (219) 989-5046 or by e-mailing [hammond.rsvp@brightwood.edu](mailto:hammond.rsvp@brightwood.edu)

### FEBRUARY 9

#### Hammond Innovation Center Hosts NxLevel Entrepreneurs Course

5:30 pm; Hammond Innovation Center, 5209 Hohman Avenue, Hammond, IN. For more info, cost of the class and more, please call (219) 750-1200 or e-mail us at [register@hicnwi.org](mailto:register@hicnwi.org).

### FEBRUARY 13

#### Cabela's Hosts 'Refuse To Be A Victim' Crime Prevention Seminar

9:00 am - 1:30 pm, 7700 Cabela Drive, Hammond, IN 46324. Protect yourself and your family from today's criminal. Join Cabela's as they present the 'Refuse To be A Victim' crime prevention, For more information, please contact Shaun Farmer by calling (708) 724-3716 or e-mail [shaun@blackhawkdefense.com](mailto:shaun@blackhawkdefense.com)

### FEBRUARY 15

#### OFFICE CLOSED

The Lakeshore Chamber Office will be closed in observance of the Holiday.

### FEBRUARY 19

#### City of Hammond Hosts "219 Day"

2:19 pm; Hammond Civic Center, 5825 Sohl Avenue, Hammond, IN 46320.  
The City of Hammond is going to throw a big party celebrating "219 Day". Anyone who's interested in participating should contact Hammond's special events coordinator at (219) 853-6378.

### FEBRUARY 21

#### Friends of the Hospice hosts Friends & Fashion Style Show & Luncheon

11:00 am– 2:00 pm; Center For Visual & Performing Arts, 1040 Ridge Road, Munster, IN 46321. Join the Friends of Hospice for a lively afternoon with Boutique Shopping, Luncheon, Giveaways, and more. To purchase tickets and more, please call (219) 922-2732 or visit [www.hospicefriendsandfashion.eventbrite.com](http://www.hospicefriendsandfashion.eventbrite.com)

### FEBRUARY 23

#### Campagna Academy Hosts "It's All About The Pets" Event

10:00 am– 2:00 pm at Campagna Academy, 7403 Cline Avenue, Schererville, IN  
Come enjoy pet vendors, photographer, silent auction and more. Call (773) 517-4245 for vendor opportunities and questions.



**A Former Purdue Boilermaker has been on the winning Super Bowl team 13 out of the last 16 years! Boiler Up! Who will win the Super Bowl in 2016?**