



General Membership Luncheon

Wednesday, January 28, 2015

11:30am - Networking; 12:00 pm - Lunch

Speaker: Mayor Thomas M. McDermott, Jr.
City of Hammond

Location: Dynasty Banquets
4125 Calumet Avenue
Hammond, IN 46320

Topic: "Hammond- 2015"

Cost: \$20.00

Reservations are required.

Please call the Lakeshore Chamber Office at
219-931-1000.

Please RSVP by Monday, January 26, 2015

Please note that you can prepay over the phone with
Visa, MasterCard, Discover, and American Express.

Influential Women Donates \$8,000 to Local Charities

Influential Women of Northwest Indiana is proud to award \$8,000 to four local charities associated with the United Ways serving Lake and Porter Counties. This year's incredible recipients were: Dunes Learning Center, Edge-water Behavioral Health Services, The Salvation Army, and Franciscan Alliance's St. Monica Home. **Congratulations!**

Northshore Health Centers Hosts Healthcare Insurance Marketplace Workshop

Open enrollment for the Health Insurance Marketplace runs through February 15, 2015. Everyone is welcome to attend a free information and enrollment session on January 27th from 2:00 pm—7:00 pm, East Chicago Public Library, 2401 East Columbus Drive, East Chicago, IN 46312. January 29th— Robert A Pastrick Library 1008 W. Chicago Avenue, East Chicago, IN 46312 from 9:00 am – 2:00 pm; February 6th— from 2:00 pm– 4:00 pm and February 11th from 10:00 am– 12:00 pm at the Hammond Public Library, 564 State Street, Hammond, IN 46320. For more info, please call (219) 763-8947

Lakeshore Chamber Annual Dinner— Saturday, February 21, 2015

Lakeshore Chamber Annual Dinner

Please Join us
Saturday, February 21, 2015

If you would like to place an ad in the program book for the 2015 Annual Dinner, please see page 3!

To view the official invitation and RSVP card, please visit our website, www.lakeshorechamber.com and click on the 2015 Annual Dinner Graphic!!

For more information, you may call the Lakeshore Chamber Office at (219) 931-1000

American Savings, FSB is now American Community Bank

American Savings, FSB officially became **American Community Bank** of Indiana. This name change is an expression of the bank's shift to a full-service community bank. The bank's President, Michael Mellon, says "We are excited to announce this news. We feel that this new name more accurately reflects who and what we are."

Congratulations! For more information, please contact: Greg Gordon, 219-836-5870 or by e-mail to greg@ambfinancial.com

Lost Marsh Bridal Show

The Lost Marsh Bridal Show will take place on Saturday, February 28, 2015 from 1:00 pm– 4:00 pm, 1001 129th Street, Hammond, IN 46320. Come enjoy complimentary champagne toast and appetizers, and bridal show booking discounts. There will be vendors for cake, linen, DJ, photo book, photography, coordinators, transportation, and more. To RSVP by February 20th and for more info, please call (219) 228-2526.

January 26, 2015

Additional information can be viewed on our website at www.lakeshorechamber.com

JANUARY 27

[NorthShore Health Center Hosts Health Insurance Marketplace Workshop](#)

2:00 pm - 7:00 pm; East Chicago Public Library, 2401 East Columbus Drive, East Chicago, IN 46312. Everyone is welcome to attend a free information and enrollment session. Open enrollment for the Health Insurance Marketplace runs through February 15, 2015. For more info, please call (219) 763-8947

JANUARY 28

[General Membership Luncheon](#)

Please see first page for more information.

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JANUARY 29

[Center For Visual & Performing Arts Hosts Culinary Night](#)

6:00 pm; Center For Visual Arts, 1040 Ridge Road, Munster, IN 46312. Join Center For Visual & Performing Arts' Executive Chef Joe Trama, C.E.C. for an Upscale Mexican cooking demonstration featuring a four-course dinner with wine pairings . For questions and to purchase tickets, please call the catering office at (219) 836-1930 ext. 2

FEBRUARY 5

[City of Hammond Presents "Honoring The Tim Bishop Memorial"](#)

10:00 am; Hammond City Hall, 5925 Calumet Avenue, 1st Floor, Hammond, IN 46320. The City of Hammond & The Black History Coalition Committee Presents, "Honoring The Tim Bishop Memorial" Times African American Male Athlete of the Year. For more information, please contact Owana Miller at (219) 853-6358.

FEBRUARY 6

[NorthShore Health Center Hosts Health Insurance Marketplace Workshop](#)

2:00 am - 4:00 pm; Hammond Public Library, 564 State Street, Hammond, IN 46320. Everyone is welcome to attend a free information and enrollment session. Open enrollment for the Health Insurance Marketplace runs through February 15, 2015. For more info, please call (219) 763-8947.



Did you know that you can advertise for ribbon cuttings, business after hours, grand openings, meet & greet celebrations, and special business events and activities on the "Lakeshore Views"? For more information, please call (219) 931-1000!

We look forward to your event!

SAVE THE DATE
Lakeshore Chamber Annual Dinner
Saturday, February 21, 2015
The Venue, Horseshoe Casino



Lakeshore Views Calendar of Events



January 26, 2015

Additional information can be viewed on our website at

2015 Annual Dinner Advertisement Form

Promote your business and *“Celebrate Our Best & Brightest”*
of the Lakeshore Chamber

Name of Company: _____

Contact Person: _____

Phone Number: _____

Please check appropriate ad size :

	<u>AD SIZE</u>	<u>AD PRICING</u>
<u>Black & White</u>	<u>(h x w)</u>	
1/8 page _____	2” x 3-1/2”	\$150
1/4 page _____	5” x 3 1/2”	\$250
1/2 page _____	5” x 7-1/2”	\$300
Full page _____	9 3/4” x 7 1/2”	\$500

TOTAL AMOUNT \$ _____

Please submit your ad by: January 30, 2015

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Payment Information:

- Check Enclosed to Lakeshore Chamber of Commerce
- MasterCard, Visa, Discover, American Express (circle one)
 - Name: _____
 - Card #: _____
 - Expiration Date: _____
- I Prefer to be invoiced

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Camera Ready Artwork Must Be Emailed To: monique@lakeshorechamber.com

**Please send the files as high resolution pdf jpegs or eps*

Lakeshore Chamber of Commerce 5246 Hohman Ave., Suite 100 Hammond, IN 46320
Phone: (219) 931-1000 Fax: (219) 937-8778